

Frontier Charter School
Special Called APC Meeting
Location: Frontier Anchorage Office
400 W. Northern Lights Blvd., Ste. 6, Anchorage AK 99503
12:00-1:00 pm
June 22, 2022

Agenda

- | I. Introduction
Action
Information | Call to order and determination of a quorum
Approval of agenda and minutes
Administrative Reports | | | | | | | | | | | | |
|--|---|-------------|----------|-------------|------|------|-----|------|------|-----|------|------|------|
| II. Meeting discussion | Administration recommends increasing student fund accounts for SY23. Description of Student Fund Accounts | | | | | | | | | | | | |
| | <table border="0" style="margin-left: 40px;"><thead><tr><th>CURRENT</th><th>PROPOSED</th><th>GRADE LEVEL</th></tr></thead><tbody><tr><td>2500</td><td>3000</td><td>K-6</td></tr><tr><td>3000</td><td>3100</td><td>7-8</td></tr><tr><td>4000</td><td>4000</td><td>9-12</td></tr></tbody></table> | CURRENT | PROPOSED | GRADE LEVEL | 2500 | 3000 | K-6 | 3000 | 3100 | 7-8 | 4000 | 4000 | 9-12 |
| CURRENT | PROPOSED | GRADE LEVEL | | | | | | | | | | | |
| 2500 | 3000 | K-6 | | | | | | | | | | | |
| 3000 | 3100 | 7-8 | | | | | | | | | | | |
| 4000 | 4000 | 9-12 | | | | | | | | | | | |
| III. Information | Public Comment | | | | | | | | | | | | |
| IV. Action Item | Decide allotment level for the school year 2022/2023. | | | | | | | | | | | | |
| V. Executive Session | As required | | | | | | | | | | | | |
| VI. Conclusion | Adjournment | | | | | | | | | | | | |

The Frontier Charter School APC meeting will be held at 400 W. Northern Lights Blvd., Ste. 6, Anchorage AK 99503. Meetings are open to the public. For more information please contact the school office at 1-907-742-1181.